

**UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE: JUAN REY
Debtor**

**CHAPTER 13
BANKRUPTCY NO. 18-16967**

CERTIFICATE OF SERVICE

I, Gary E. Thompson, Esquire, hereby certify that I have served a copy of the THIRD Amended Chapter 13 Plan on or about April 2,2019 to the following:

United States Trustee
833 Chestnut Street
Philadelphia, PA 19106

Trustee William Miller
POB 40119
Philadelphia, PA 19106

All Creditors on Matrix

**/S/
GARY E. THOMPSON, ESQUIRE
Attorney for Debtor.**

4/2/19